

Communion Songs (Cont'd):

Beneath the Cross

Beneath the cross of Jesus,
I find a place to stand;
And wonder at such mercy,
That calls me as I am.
For hands that should discard me,
Hold wounds which tell me, "Come."
Beneath the cross of Jesus,
My unworthy soul is won.

Beneath the cross of Jesus,
His fam'ly is my own.
Once strangers chasing selfish dreams,
Now one, through grace alone.
How could I now dishonour
The ones that You have loved?
Beneath the cross of Jesus,
See the children called by God.

Beneath the cross of Jesus,
The path before the crown,
We follow in His footsteps,
Where promised hope is found.
How glad the joy before us
To be His perfect bride.
Beneath the cross of Jesus,
We will gladly live our lives.

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Closing Song:

Jesus Shall Reign

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore
'Til moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and sing
The highest honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Hatton | Public domain



CHRIST THE KING

EDMONTON

<https://www.christtheking-edmonton.ca>

Trinity 8 – August 7, 2022 – 10 am

Holy Communion (ACNA Rite): Page 7

Sermon: "Renounce, Believe, and Obey: Fulfilling our Baptismal Vows – Part 2"

Ten Thousand Reasons

*Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name*

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes

You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

And on that day when my strength is failing;
The end draws near and my time has come
Still my soul will sing Your praise unending;
Ten thousand years and then forevermore

Myrin, Redman (©2011) | CCLI #6016351

Information and notices:

The livestream location is unchanged: <https://www.youtube.com/channel/UCznWP7whs4QYYnLL3-FxO9g>
The Zoom fellowship information after the Sunday service is here: Meeting ID: 290 774 579 Password: 2020

Tithes and offerings information: eTransfers may be sent to: finance@christtheking-edmonton.ca
Cheques may be mailed to: PO Box 53103, Glenora PO Edmonton, Alberta, T5N 0Z1

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The Collect for Trinity 8:

Almighty God, whose never-failing providence governs everything in heaven and on earth, humbly we ask you to remove all that is hurtful and to give that which is profitable to us, through Jesus Christ our Lord. Amen.

Jeremiah 23:16–24

Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. 17 They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

18 For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? 19 Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. 20 The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. 21 “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. 22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

23 “Am I a God at hand, declares the Lord, and not a God far away? 24 Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord.

Romans 6:12–23

Let not sin therefore reign in your mortal body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to

death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

20 For when you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 7:15–21

“Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. 16 You will recognize them by their fruits. Are grapes gathered from thorn bushes, or figs from thistles? 17 So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. 18 A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Thus you will recognize them by their fruits.

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Praise Songs:

Power of Your Love

Lord, I come to you,
Let my heart be changed, renewed
Flowing from the grace
That I’ve found in You
And Lord I’ve come to know
The weaknesses I see in me
will be stripped away
By the power of Your love.

*Hold me close,
Let Your love surround me
Bring me near, draw me to Your side
And as I wait, I’ll rise up like the eagle
And I will soar with You,
Your Spirit leads me on
In the power of Your love.*

Lord, unveil my eyes,
Let me see You face to face
The knowledge of Your love
As You live in me
Lord renew my mind
As Your will unfolds in my life
In living every day
By the power of Your love.

Bullock (1992) | CCLI #917491

Hallelujah, My Father

Hallelujah, my Father,
For giving us your Son
Sending Him into the world
To be given up for all
Knowing we would bruise Him
And smite Him from the earth
Hallelujah, my Father,
In his death is my birth
Hallelujah, my Father,
In His life is my life.

Cullen | CCLI #39458

All Who Are Thirsty

All who are thirsty,
all who are weak,
come to the fountain,
dip your heart in the stream of life.
Let the pain and the sorrow
be washed away
in the waves of His mercy
as deep cries out to deep.

(we sing)
Come Lord Jesus come [x4]

All who are thirsty,
all who are weak,
come to the fountain,
dip your heart in the stream of life.
Let the pain and the sorrow
Be washed away
in the waves of His mercy
as deep cries out to deep.

(we sing)
Holy Spirit come [x4]

Brown | CCLI #2489542

Offertory Song:

God Gives a New Beginning

God gives a new beginning
To those who hear his call,
Who turn from self and sinning
To Christ as all-in-all:
To know Him still more clearly
Their overarching aim;
To follow Him more nearly,
And learn to love his Name.

In songs and celebration,
In penitence and prayer,
We come with adoration
The bread and wine to share:
To hear his truth expounded,
Before his cross to bend,
And, by his saints surrounded,
To find in him a friend.

May we, his Name confessing,
Unwearied run the race,
And daily seek his blessing,
His gifts of truth and grace:
His word our souls to nourish,
His Spirit from above,
Whose promise fruit shall flourish
In joy and peace and love.

Dudley-Smith (2000) | CCLI#3299171

Communion Songs:

Breathe On Me, Breath of God

Breathe on me, breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what Thou wouldst do.

Breathe on me, breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.

Breathe on me, breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glows with Thy fire divine.

Breathe on me, breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

Hatch | CCLI #99481

In the Name of God the Father

In the name of God the Father,
In the name of God the Son,
In the name of God the Spirit.
One in Three and Three in One;
In the name of highest angels
Speak not ere they veil their face
Crying “Holy, holy, holy”,
Come we to this sacred place.

Lo, in wondrous condescension,
Jesus seeks His alter throne;
Though in lowly symbols hidden
Faith and love His presence own.
When the Lord His temple visits,
Let the list’ning earth be still;
May the Spirit’s sweet indwelling
Each believing heart fulfill.

Here the Figure represented
See the Passion once again;
Here behold the Lamb most holy,
As for our redemption slain;
Here the Saviour’s body broken,
Here the blood which Jesus shed,
Now the offer of communion,
Into lasting joy be led.

Here shall highest praise be offered,
Here shall meekest prayer be
poured,
Here, with body, soul, and spirit,
God incarnate be adored,
Holy Jesus, for Thy coming
May Thy love our hearts prepare;
Thine we pray would have them
wholly;
Enter Lord and tarry there.

Allon, The Ironsides

[Communion songs continue on back page]