

Communion: (cont'd)

Bless the Lord, My Soul

Bless the Lord, my soul,
And bless God's holy name.
Bless the Lord, my soul,
Who leads me into life.

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My Worth is Not in What I Own

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love at the cross.

My worth is not in skill or name;
In win or lose, in pride or shame.
But in the blood of Christ that flowed at the cross.

*I rejoice in my Redeemer.
Greatest treasure, well-spring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

As summer flowers we fade and die;
Fame, youth and beauty hurry by.
But life eternal calls to us at the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light.
But I will boast in knowing Christ at the cross.

I rejoice in my Redeemer...

Two wonders here that I confess:
My worth and my unworthiness.
My value fixed, my ransom paid at the cross.

I rejoice in my Redeemer...

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Recessional:

Fight the Good Fight

Fight the good fight with all thy might;
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek His face,
Life with its path before thee lies;
Christ is the way, and Christ the prize.

Cast care aside, lean on thy guide,
His boundless mercy will provide;
Lean, and thy trusting soul shall prove,
Christ is thy life, and Christ thy love.

Faint not, nor fear, His arm is near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all-in-all to thee.

Monsell (1863) | CCLI #1729255

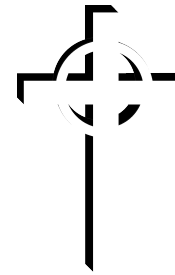


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CHRIST THE KING

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Epiphany 2 – January 18, 2026 – 10:00 am

Holy Communion (1662 Rite): Page 1

Sermon Series ~ The Mercy of the Mission (1 Timothy 1:12-20)

Opening:

Immortal, Invisible

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, The Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unceasing, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and
love.

To all life Thou givest — to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish — but naught changeth
Thee.

Great Father of glory, pure Father of Light,
Thine angels adore Thee, all veiling their sight;
All laud we would render; O help us to see
'Tis only the splendour of light hideth Thee.

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, The Ancient of Days,
Almighty, victorious, Thy great name we praise.

Smith (1867) | Public Domain

Collect for Epiphany 2:

Almighty and everlasting God, ruler of all things in heaven and on earth: in mercy hear the prayers of your people and grant us your peace throughout our lives, through Jesus Christ our Lord. Amen.

2 Kings 4:1–17 (Pew Bible p. 309)

Now the wife of one of the sons of the prophets
 came to Elisha, “Your servant my husband is
 dead, and you know that your servant feared the
 Lord, but the creditor has come to take my two
 children to be his slaves.” 2 And Elisha said to her,
 “What shall I do for you? Tell me; what have you
 in the house?” And she said, “Your servant has
 nothing in the house except a jar of oil.” 3 Then
 he said, “Go outside, borrow vessels from all your
 neighbours, empty vessels and not too few.
 4 Then go in and shut the door behind yourself
 and your sons and pour into all these vessels. And
 when one is full, set it aside.” 5 So she went from
 him and shut the door behind herself and her
 sons. And as she poured they brought the vessels
 to her. 6 When the vessels were full, she said to
 her son, “Bring me another vessel.” And he said to
 her, “There is not another.” Then the oil stopped
 flowing. 7 She came and told the man of God,
 and he said, “Go, sell the oil and pay your debts,
 and you and your sons can live on the rest.”

2 Kings 4:1–17 (continued)

8 One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. 9 And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way. 10 Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

11 One day he came there, and he turned into the chamber and rested there. 12 And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him. 13 And he said to him, “Say now to her, ‘See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?’” She answered, “I dwell among my own people.” 14 And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” 15 He said, “Call her.” And when he had called her, she stood in the doorway. 16 And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your servant.” 17 But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

1 Timothy 1:12–20 (Pew Bible p. 991)

12 I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, 13 though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, 14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. 16 But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect

patience as an example to those who were to believe in him for eternal life. 17 To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

18 This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, 19 holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, 20 among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

John 2:1–11 (Pew Bible p. 887)

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, “They have no wine.” 4 And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” 5 His mother said to the servants, “Do whatever he tells you.”

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. 8 And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Praise:

Light Has Dawned
Light has dawned that ever shall blaze,
Darkness flees away.
Christ the Light has shone in our hearts,
Turning night to day.

*We proclaim Him King of kings,
We lift high His Name.
Heaven and earth shall bow at His feet,
When He comes to reign.*

Saviour of the world is He,
Heaven’s King come down.
Judgement, love, and mercy meet
At His thorny crown.

Life has sprung from hearts of stone,
By the Spirit’s breath.
Hell shall let her captives go,
Life has conquered death.

Blood has flowed that cleanses from sin.
God His love has proved.
Men may mock and demons may rage,
We shall not be moved!

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Psalm 62

My soul finds rest in God alone,
My rock and my salvation,
A fortress strong against my foes,
And I will not be shaken.
Though lips may bless and hearts may curse,
And lies, like arrows, pierce me,
I’ll fix my heart on righteousness
I’ll look to Him who hears me.

*O praise Him, hallelujah,
My Delight and my Reward,
Everlasting, never failing;
My Redeemer, my God.*

Find rest my soul in God alone,
Amid the world’s temptations.
When evil seeks to take a hold,
I’ll cling to my salvation.
Though riches come and riches go,
Don’t set your heart upon them.
The fields of hope in which I sow
Are harvested in heaven.

I’ll set my gaze on God alone,
And trust in Him completely,
With every day pour out my soul;
And He will prove His mercy.
Though life is but a fleeting breath,
A sigh too deep to measure,
My King has crushed the curse of death,
And I am His forever.

[Bridge: x3]
O praise Him, O praise Him
Hallelujah, Hallelujah

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Spirit of the Living God

Spirit of the living God,
fall afresh on me.
Spirit of the living God,
fall afresh on me.
Break me, melt me, mould me, fill me.
Spirit of the living God,
fall afresh on me.

Iverson ©1935 | CCLI #23488

Offertory:

Songs of Thankfulness and Praise

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by a star
To the sages from afar;
Branch of royal David’s stem
In thy birth at Bethlehem;
Anthems be to thee addressed,
God in Man made manifest.

Manifest at Jordan’s stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;

Manifest in power divine,
Changing water into wine;
Anthems be to thee addressed,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil’s might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee addressed,
God in Man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy Word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany;
And may praise thee, ever blessed,
God in Man made manifest.

Bishop Wordsworth (1862) | Public Domain

Communion:

Come Light Our Hearts
*For You, O Lord, our souls in stillness wait.
For You, O Lord, our souls in stillness wait.
Truly our hope is in You,
Truly our hope is in You.*

O Lord of life, our only hope,
Your radiance shines
On all who look to You in the dark.
Emmanuel, come and light our hearts.
[Repeat]

O Joy above all other loves,
In You we find more than enough
We come as we are; O heal and restore,
Come light our hearts.
[Repeat]

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[Communion songs continue on back page...]