

Recessional:

In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my all in all,
Here in the love of Christ I stand.

There in the ground His body lay,
Light of the world by darkness slain,
Then, bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine;
Bought with the precious blood of Christ.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save;
Till on that cross as Jesus died,
The wrath of God was satisfied,
For every sin on Him was laid;
Here in the death of Christ I live.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!

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CHRIST THE KING EDMONTON

<https://www.christtheking-edmonton.ca>

Lent 1 – February 22, 2026 – 10:00 am

Morning Prayer: Page 22

Sermon Series: The Parables ~ The Talents (Matthew 25:14–30)



Missions Sunday

Opening:

It Was Finished Upon That Cross

How I love the voice of Jesus
On the Cross of Calvary.
He declares his work is finished;
He has spoken this hope to me.

Though the sun had ceased its shining,
Though the war appeared as lost,
Christ had triumphed over evil.
It was finished upon that Cross.

Now the curse, it has been broken;
Jesus paid the price for me.
Full, the pardon He has offered.
Great, the welcome that I receive.

Boldly I approach my Father,
Clothed in Jesus' righteousness.
There is no more guilt to carry.
It was finished upon that Cross.

Death was once my great opponent,
Fear once had a hold on me.
But the Son who died to save us
Rose that we would be free indeed!

Death was once my great opponent,
Fear once had a hold on me.
But the Son who died to save us
Rose that we would be free indeed!
Yes, He rose that we would be free indeed!

Free from ev'ry plan of darkness,
Free to live and free to love.
Death is dead and Christ is risen.
It was finished upon that Cross.

Onward to eternal glory,
To my Saviour and my God.
I rejoice in Jesus' victory.
It was finished upon that Cross.
It was finished upon that Cross.
It was finished upon that Cross.

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Information

Today: Mission Focus Sunday. Potluck lunch to follow the 10 AM service. All are welcome.

Ministry leads: AGM reports are due by **March 22** (AGM is scheduled for April 19).

Church Office/Pastors: 587-854-3900
Pastor Stephen: stephen@christtheking-edmonton.ca
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Tithes and offerings: eTransfers may be sent to: finance@christtheking-edmonton.ca
Cheques may be mailed to: 9920 – 67 Street NW, Edmonton, Alberta, T6A 2R2

Collect for Lent 1:

Lord Jesus Christ, who for our sake fasted forty days and forty nights, give us grace so to discipline ourselves that we may always obey your will in righteousness and true holiness to the honour and glory of your name, for you live and reign with the Father and Holy Spirit, one God, now and forever. Amen.

Collect for Lent Season:

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all who are penitent: make in us new and contrite hearts so that, lamenting our sins and acknowledging our wretchedness, we may receive from you, the God of all mercy, perfect remission and forgiveness through Jesus Christ our Lord. Amen.

Missions Sunday

~ Long Term Missionaries ~

Crossworld – *Mark and Terri Polet*
Desert Streams – *Harry and Myrna Lynn Lindenberg*
InterVarsity Christian Fellowship – *Hogan Brimacombe*
Pioneers Canada – *Andrea and Mitch*
Crosstalk Ministries – *Letter to be read*

~ Projects ~

Galcom – *Lynn and Kevin*
Prison Fellowship – *David Higgins*
Christianity Explored – *Louanne Enns*

~ Indigenous Missions ~

Open Doors – *Hall Display*
Empower Ministries – *Hall Display*

Genesis 3:1–6 (Pew Bible p. 2)

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”
2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”
4 But the serpent said to the woman, “You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”
6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

2 Corinthians 6:1–10 (Pew Bible p. 966)

Working together with him, then, we appeal to you not to receive the grace of God in vain. 2 For he says, “In a favourable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favourable time; behold, now is the day of salvation. 3 We put no obstacle in anyone’s way, so that no fault may be found with our ministry, 4 but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, 5 beatings, imprisonments, riots, labours, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; 7 by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; 8 through honour and dishonour, through slander and praise. We are treated as impostors, and yet are true; 9 as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; 10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Matthew 25:14–30 (Pew Bible p. 830)

“For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master’s money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ 21 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 22 And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ 23 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 24 He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ 26 But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Offertory:

Good, Good Father

I’ve heard a thousand stories
Of what they think You’re like,
But I’ve heard the tender whisper
Of love in the dead of night.
You tell me that You’re pleased,
And that I’m never alone.

*You’re a Good, Good Father;
It’s who You are, it’s who You are,
It’s who You are.
And I’m loved by You;
It’s who I am, it’s who I am,
It’s who I am.*

I’ve seen many searching for answers
Far and wide,
But I know we’re all searching for answers
Only You provide.
Because You know just what we need
Before we say a word.

[*Bridge: 3x*]

You are perfect in all of Your ways.

Love so undeniable, I can hardly speak.
Peace so unexplainable, I can hardly think
As You call me deeper still,
As You call me deeper still,
As You call me deeper still
Into love, love, love.

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