

Communion:

Here is Love Vast as the Ocean

Here is love vast as the ocean,
Loving kindness as the flood,
When the Prince of life, our
ransom,
Shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten
throughout heaven's eternal days.

On the mount of crucifixion
Fountains opened deep and wide;
Through the floodgates of God's
mercy
Flowed a vast and gracious tide.
Grace and love, like mighty rivers
poured incessant from above;
And heaven's peace and perfect
justice
Kissed a guilty world in love.

On the morn of resurrection
Mercy filled the thirsty grave
Where the stone of death burst
open
Springs of life flowed unrestrained
Love no heart could ever measure
Joy no sorrows will outrun
Rush upon the soul believing
In the risen, reigning Son.

Oh this love, vast love of Jesus
Bids us come and drink and live
To this weary world of longing
What more could our Saviour give
Now to Christ who fully loved us
And who freed us from our sin
Be all glory and dominion
Everlasting praise to him.

Rees, Getty, Getty, Boswell

In the Lord I'll Be Ever

Thankful

In the Lord I'll be ever thankful
In the Lord I will rejoice
Look to God, do not be afraid.
Lift up your voices, the Lord is
near,
Lift up your voices, the Lord is
near.

Taize

The Lord's my shepherd II

The Lord's my shepherd, I'll not
want.
He makes me lie in pastures green.
He leads me by the still, still
waters,
His goodness restores my soul.

And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.

He guides my ways in
righteousness,
and He anoints my head with oil;
and my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest
path,
I will not fear the evil one;
For you are with me,
and your rod and staff
are the comfort I need to know.

Townend CCLI# 1585970

Recessional:

Guide Me O Thou Great

Jehovah

Guide me O thou great Jehovah
Pilgrim through this barren land
I am weak but Thou art mighty
Hold me with Thy powerful hand
Bread of heaven, bread of heaven
Feed me now and ever more
Feed me now and ever more.

Open now the crystal fountain
whence the healing stream doth
flow

Let the fiery cloudy pillar
Lead me all my journey through
Strong deliverer, strong deliverer
Be Thou still my strength and
shield
Be Thou still my strength and
shield.

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death, and hell's
destruction

Land me safe on Canaan's side
Songs of praises, songs of praises
I will ever give to Thee
I will ever give to Thee.
Williams CCLI #1448



CHRIST THE KING

EDMONTON

<https://www.christtheking-edmonton.ca>

Easter 5 – May 10, 2026 – 10:00 am

Holy Communion (1662 Rite): Page 1

Sermons Series ~ Family of Faith: 3. Genesis 13 ~ Quarrelling and Blessing

Opening:

Holy, holy, holy,
Lord God almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy!
merciful and mighty,
God in three persons,
blessed Trinity!

Holy, holy, holy!
All the saints adore Thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before Thee,
which wert, and art,
and evermore shall be.

Holy, holy, holy!
though the darkness hide Thee,
though the eye of sinful man
Thy glory may not see;
only thou art holy,
there is none beside Thee,
perfect in power, in love,
and purity.

Holy, holy, holy,
Lord God almighty!
all Thy works
shall praise Thy name,
in earth, and sky, and sea:

Holy, holy, holy!
merciful and mighty,
God in three persons,
blessed Trinity

Collect for Easter 5:

O Lord, from whom all good things come, grant to us your servants that by your holy inspiration we may think good thoughts and by your merciful guidance put them into practice through our Lord Jesus Christ. Amen.

Genesis 13 (Pew Bible p. 9)

So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb. 2 Now Abram was very rich in livestock, in silver, and in gold. 3 And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, 4 to the place where he had made an altar at the first. And there Abram called upon the name of the Lord. 5 And Lot, who went with Abram, also had flocks and herds and tents, 6 so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, 7 and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land. 8 Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. 9 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left."

Information

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Genesis 13 (continued)

10 And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar. (This was before the Lord destroyed Sodom and Gomorrah.) 11 So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. 12 Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. 13 Now the men of Sodom were wicked, great sinners against the Lord.

14 The Lord said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, 15 for all the land that you see I will give to you and to your offspring forever. 16 I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. 17 Arise, walk through the length and the breadth of the land, for I will give it to you.” 18 So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the Lord.

James 1:22–27 (Pg. 1011)

But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. 24 For he looks at himself and goes away and at once forgets what he was like. 25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person’s religion is worthless. 27 Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

John 16:23b–33 (Pg. 903)

In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. 24 Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

25 “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. 26 In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; 27 for the Father himself loves you, because you have loved me and have believed that I came from God. 28 I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” 29 His disciples said, “Ah, now you are speaking plainly and not using figurative speech! 30 Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

31 Jesus answered them, “Do you now believe? 32 Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. 33 I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Praise:

Blessed Be Your Name

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

*Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say:*

Praise: (cont...)

*Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name*

Blessed be Your name
When the sun's shining
down on me
When the world's
all as it should be
Blessed be Your name

Blessed be Your name
On the road marked
with suffering
Though there's pain
in the offering
Blessed be Your name

(Bridge)

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

Redman CCLI #3798438 2002

Psalm 62

My soul finds rest in God alone,
My rock and my salvation,
A fortress strong against my foes,
And I will not be shaken.
Though lips may bless
And hearts may curse,
and lies, like arrows, pierce me,
I'll fix my heart on righteousness
I'll look to Him who hears me.

*Oh praise Him, hallelujah,
my Delight and my Reward,
Everlasting, never failing;
My Redeemer, my God.*

Find rest my soul in God alone,
Amid the world's temptations.
When evil seeks to take a hold,

I'll cling to my salvation.
Though riches come and riches
go,
Don't set your heart upon them.
The fields of hope in which I sow
Are harvested in heaven.

I'll set my gaze on God alone,
And trust in Him completely,
With every day pour out my soul;
And He will prove His mercy.
Though life is but a fleeting
breath,
A sigh too deep to measure,
My King has crushed the curse of
death,
And I am His forever.

Bridge:

O praise Him, O praise Him
Hallelujah, Hallelujah (x3)

Townend, Keyes CCLI 5040902

Agnus Dei

Alleluia alleluia
For the Lord God Almighty
reigns
Alleluia alleluia
For the Lord God Almighty
reigns

Holy, Holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy, holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen

M.W.Smith 1990 CCLI # 626713

Offertory:

O Love How Deep How Broad

O love, how deep
How broad, how high;
It fills the heart with ecstasy,
That God, the Son of God should
take
Our mortal frame for mortals'
sake.

He sent no angel to our race
Of higher or of lower place;
But wore the robe of human frame
Himself and to this dark world
came.

For us baptized, for us he bore
His holy fast and hungered sore;
For us temptation sharp he knew;
For us the tempter overthrew.

For us he prayed, for us he taught;
For us his daily works he wrought;
By words and signs and actions
thus
Still seeking not himself, but us.

For us to wickedness betrayed:
Scourged, mocked, in purple robe
arrayed;
He bore the shameful cross and
death;
For us gave up his dying breath.

For us he rose from death again;
For us he went on high to reign;
For us he sent the Spirit here
To guide, to strengthen, and to
cheer.

All glory to our Lord and God
For love so deep, so high, so broad.
The Trinity whom we adore
Forever and forever more!
Webb, a Kempis CCLI#805486

[Song continues on back page....]