

Communion:

O Come to the Altar

Are you hurting and broken within,
Overwhelmed by the weight of your
sin?
Jesus is calling.
Have you come to the end of
yourself,
Do you thirst for a drink from the
well?
Jesus is calling.

*O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.*

Leave behind your regrets and
mistakes.
Come today; there's no reason to
wait.
Jesus is calling.
Bring your sorrows and trade them
for joy;
From the ashes a new life is born.
Jesus is calling.

[Bridge]
Oh, what a Saviour,
Isn't he wonderful;
Sing alleluia, Christ is risen.
Bow down before him,
For he is Lord of all;
Sing alleluia, Christ is risen.
Brown, Brock, Furtick, Joye ©2015 | CCLI #7051511

The Lord is Gracious and Compassionate
The Lord is gracious and
compassionate,
Slow to anger and rich in love.
The Lord is gracious and
compassionate,
Slow to anger and rich in love.

[Pre-Chorus]
And the Lord is good to all.
And He has compassion
On all that He has made.

*As far as the east is from the west,
That's how far He has removed
Our transgressions from us.
[Repeat]*

[Bridge]
Praise the Lord,
Oh my soul. Praise the Lord.

Ord ©1998 | CCLI #640689

No Longer Slaves

You unravel me with a melody.
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone.

*I'm no longer a slave to fear;
I am a child of God.
I'm no longer a slave to fear;
I am a child of God.*

From my Mother's womb You have
chosen me;
Love has called my name.
I've been born again into Your
family;
Your blood flows through my veins.

[Bridge]
You split the sea so I could walk
right through it.
My fears were drowned in perfect
love.
You rescued me so I could stand and
sing:
I am a child of God.

Johnson, Case, Helser ©2014 | CCLI #7030123

Recessional:

In Christ Alone

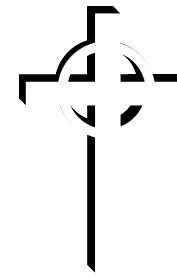
In Christ alone my hope is found,
He is my light, my strength, my
song;
This cornerstone, this solid ground,
Firm through the fiercest drought
and storm.
What heights of love, what depths of
peace,
When fears are stilled, when
strivings cease!
My Comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to
save;
Till on that cross as Jesus died,
The wrath of God was satisfied,
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain,
Then, bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine;
Bought with the precious blood of
Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll
stand!

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CHRIST THE KING EDMONTON

<https://www.christtheking-edmonton.ca>

Trinity 5 – July 5, 2026 – 10:00 am

Holy Communion (1662 Rite): Page 1

Sermons Series ~ Family of Faith: Genesis 19:1-29 – The Judgment Arrives

Opening:

God so Loved

Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more.

Come all you sinners,
Come find His mercy.
Come to the table; He will satisfy.
Taste of His goodness,
Find what you're looking for.

*For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.*

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting there
With open arms.

[Chorus 2]
*For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.
The power of hell forever defeated.
Now it is well, I'm walking in freedom.
For God so loved, God so loved the world.*

[Bridge]
Praise God, praise God
From whom all blessings flow.
Praise Him, praise Him
For the wonders of His love.

Bergthold, Cash (x4) ©2019 | CCLI #7138599

Collect for Trinity 5:

Almighty God, we pray that you may so govern the course of this world that it may be peaceably ordered and that your church may joyfully serve you in all godly quietness, through Jesus Christ our Lord. Amen.

Genesis 19: 1–11, 15–17, 23–29 (Pew Bible p. 14)

The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth and said, "My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way." They said, "No; we will spend the night in the town square." 3 But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. 5 And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them." 6 Lot went out to the men at the entrance, shut the door after him, 7 and said, "I beg you, my brothers, do not act so wickedly. 8 Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof."

[Reading continues on inside page...]

Information

Church Office/Pastors: 587-854-3900

Pastor Stephen: stephen@christtheking-edmonton.ca
Pastor Nathan: nathan@christtheking-edmonton.ca
Admin: admin@christtheking-edmonton.ca
Prayer Chain: prayer@christtheking-edmonton.ca

Tithes and offerings: eTransfers may be sent to: finance@christtheking-edmonton.ca
Cheques may be mailed to: 9920 – 67 Street NW, Edmonton, Alberta, T6A 2R2

Genesis 20 (continued)

9 But they said, “Stand back!” And they said, “This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and drew near to break the door down. 10 But the men reached out their hands and brought Lot into the house with them and shut the door. 11 And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.

15 As morning dawned, the angels urged Lot, saying, “Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city.” 16 But he lingered. So the men seized him and his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and set him outside the city. 17 And as they brought them out, one said, “Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away.”

23 The sun had risen on the earth when Lot came to Zoar. 24 Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven. 25 And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. 26 But Lot's wife, behind him, looked back, and she became a pillar of salt.

27 And Abraham went early in the morning to the place where he had stood before the Lord. 28 And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

29 So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

1 Peter 3:8–15a (Pew Bible p. 1015)

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. 10 For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; 11 let him turn away from evil and do good; let him seek peace and pursue it. 12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

13 Now who is there to harm you if you are zealous for what is good? 14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15 but in your hearts honour Christ the Lord as holy, always being prepared to make a defence to anyone who asks you for a reason for the hope that is in you.

Luke 5:1–11 (Pew Bible p. 860)

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” 5 And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signalled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” 11 And when they had brought their boats to land, they left everything and followed him.

Praise:

Way Maker

You are here, moving in our midst;
I worship You, I worship You.
You are here, working in this place;
I worship You, I worship You.

*(You are) Way Maker, Miracle
Worker, Promise Keeper,
Light in the darkness, my God that
is who You are.*

You are here, touching ev'ry heart;
I worship You, I worship You.
You are here, healing ev'ry heart
I worship You, I worship You.

You are here, turning lives around;
I worship You, I worship You.
You are here, mending ev'ry heart;
I worship You, I worship You Lord.

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Praise Upon Praise

God, You brought us out of the
wilderness.
O rejoice, my heart will always
sing.
Led our wand'ring souls in Your
faithfulness.
O rejoice, my heart will always
sing.

*Praise the Lord, O my soul.
Let all that is within me praise the
Lord.
Bless His name forevermore.
Let all that is within me praise the
Lord.*

You poured out Your life in
amazing grace.
O rejoice, my heart will always
sing.
Now, I'm not defined by my past
mistakes.
O rejoice, my heart will always
sing.

[Bridge]

We sing praise upon praise
For grace upon grace.
Let all that is within me praise the
Lord.
We sing praise upon praise
For grace upon grace.
Let all that is within me praise the
Lord.

When my Saviour's face I will
fin'ly see,
O rejoice, my heart will always
sing.
Held within the hands that have
bled for me,
O rejoice, my heart will always
sing.
As we stand in awe of the risen
Son,
O rejoice, our song has just begun.
O rejoice, our song has just begun.

Smith, Bashta, Redman, Barrett ©2019 | CCLI #7133378

Agnus Dei

Alleluia, alleluia,
For the Lord God Almighty reigns.
Alleluia, alleluia,
For the Lord God Almighty reigns.
Alleluia!

*Holy, holy
Are You Lord God Almighty.
Worthy is the Lamb;
Worthy is the Lamb.*

*You are holy, holy
Are You Lord God Almighty.
Worthy is the Lamb;
Worthy is the Lamb.
Amen.*

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Offertory:

His Glory and My Good

I have seen my Father's glory
Revealed in Jesus Christ
And the more that I behold Him,
The more He satisfies.
When I gaze upon His beauty,
When I see Him as I should,
Then my eyes are lifted upward
For His glory and my good.

There is hope in every trial,
For I can trust the Lord.
He will turn my heart towards Him
And help me bear the thorn.
So, in faith, I follow Jesus
On the road not understood,
For I know that He is working
For His glory and my good.

*To our God be the glory,
To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord, my
God.
For I know His glory is my good.*

See the open arms of Jesus
Upon the cross that day.
What they understood as
weakness
Deserves my every praise.
For the charge that was against
me,
It was nailed into the wood.
Yes, I know that He has saved me
For His glory and my good.

Would I gladly be made nothing
That Christ would be made more.
Would I seek the only kingdom
That far outweighs them all.
I will stand before my Father,
Where the faithful saints have
stood.
And with joy, my heart shall praise
Him
For His glory and my good.

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