

Communion:

Give Thanks With a Grateful Heart

Give thanks with a grateful heart,
Give thanks to the Holy One;
Give thanks because He’s given
Jesus Christ, His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One;
Give thanks because He’s given
Jesus Christ, His Son.

And now, let the weak say, “I am strong,”
Let the poor say “I am rich”
Because of what the Lord has done for us;
And now, let the weak say, “I am strong,”
Let the poor say “I am rich”
Because of what the Lord has done for us.

Give thanks with a grateful heart,
Give thanks to the Holy One;
Give thanks because He’s given
Jesus Christ, His Son
Give thanks, give thanks.

Smith (1978) | CCLI #20285

In the Lord I’ll be Ever Thankful

In the Lord I’ll be ever thankful
In the Lord I will rejoice
Look to God, do not be afraid.
Lift up your voices, the Lord is near,
Lift up your voices, the Lord is near.

Taizé

The Lord’s My Shepherd (Psalm 23)

The Lord’s my shepherd, I’ll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

*And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

He guides my ways in righteousness,
And He anoints my head with oil;
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one;
For you are with me, and your rod and
staff
Are the comfort I need to know.

Townend ©1996 | CCLI #1585970

Recessional:

Now Thank We All Our God

Now thank we all our God,
with heart, and hands, and voices;
Who wondrous things hath done,
in Whom this world rejoices;
Who, from our mothers’ arms,
hath blessed us on our way
With countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
With ever joyful hearts
and blessed peace to cheer us,
And keep us in His grace,
and guide us when perplexed,
And free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
The Son, and Him Who reigns
with Them in highest Heaven:
The one, eternal God,
whom earth and Heaven adore;
For thus it was, is now,
and shall be evermore.

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Tithes and offerings

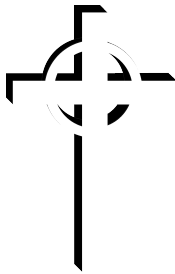
eTransfers may be sent to: finance@christtheking-edmonton.ca
Cheques may be mailed to: 9920 – 67 Street NW, Edmonton, Alberta, T6A 2R2

Prayer Chain

prayer@christtheking-edmonton.ca

Church Office/Pastors

587-854-3900
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CHRIST THE KING

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Trinity 19 – October 11, 2026 – 10:00 am

Holy Communion (1662 Rite): Page 1

Sermons Series ~ Living the New Life (Colossians 3:1–17)

Opening:

For the Beauty of the Earth

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,
*Lord of all, to You we raise
This our sacrifice of praise.*

For the wonder of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light,
*Lord of all, to You we raise
This our sacrifice of praise.*

For the joy of human love,
Brother, sister, parent, child
Friends on earth, and friends above,
Pleasures pure and undefiled,
*Lord of all, to You we raise
This our sacrifice of praise.*

For your church that evermore
Lifts up holy hands above,
Offering up on every shore
Her pure sacrifice of love,
*Lord of all, to You we raise
This our sacrifice of praise.*

Pierpoint (1864) | CCLI#43200

Thanksgiving for Harvest:

Almighty and everlasting God, who hast graciously given to us the fruits of the earth in their season: we yield thee humble and hearty thanks for these thy bounties, beseeching thee to give us grace rightly to use them to thy glory and the relief of those that need; through Jesus Christ our Lord. Amen.

Collect for Trinity 19:

Lord God, because without you we are not able to please you: mercifully grant that your Holy Spirit may in everything direct and rule our hearts, through Jesus Christ our Lord. Amen.

Genesis 18:23–32 (Pew Bible p. 13)

Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” 26 And the Lord said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

[Reading continues on inside page...]

Genesis 18:23–32 (cont’d)

27 Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” 29 Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” 30 Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” 31 He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” 32 Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Colossians 3:1–17

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory.

5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these you too once walked, when you were living in them. 8 But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9 Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. 11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

12 Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Matthew 9:1–8 (Pew Bible p. 813)

And getting into a boat he crossed over and came to his own city. 2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” 3 And behold, some of the scribes said to themselves, “This man is blaspheming.” 4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? 5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? 6 But that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, pick up your bed and go home.” 7 And he rose and went home. 8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

Praise:

Praise to the Lord

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him, for He is thy health and salvation;
All ye who hear,
Brothers and sisters, draw near,
Praise Him in glad adoration.

Praise: (cont’d)

Praise to the Lord (cont’d)

Praise to the Lord, who o’er all things so wondrously reigneth,
Shelters thee under His wings, yea,
so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what He ordaineth?

Praise to the Lord, Who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend Thee.
Ponder anew
What the Almighty can do,
Who with His love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath come now with praises before Him!
Let the amen
Sound from His people again:
Gladly for aye we adore Him.

Neander (1680) | CCLI #43073

Holy, Holy, Holy is the Lord

Holy, holy, holy is the Lord
Holy is the Lord God Almighty
Holy, holy, holy is the Lord
Holy is the Lord God Almighty
Who was, and is and is to come
Holy, holy, holy is the Lord

Jesus, Jesus, Jesus is the Lord
Jesus is the Lord God Almighty
Jesus, Jesus, Jesus is the Lord
Jesus is the Lord God Almighty
Who was, and is and is to come
Jesus, Jesus, Jesus is the Lord

Worthy, worthy, worthy is the Lord
Worthy is the Lord God Almighty
Worthy, worthy, worthy is the Lord
Worthy is the Lord God Almighty
Who was, and is and is to come
Worthy, worthy, worthy is the Lord

Glory, glory, glory to the Lord
Glory to the Lord God Almighty
Glory, glory, glory to the Lord
Glory to the Lord God Almighty
Who was, and is and is to come
Glory, glory, glory to the Lord

Anonymous

Isn’t He?

Isn’t He beautiful?
Beautiful, isn’t He?
Prince of peace, Son of God,
Isn’t he?

Isn’t He wonderful,
Wonderful, isn’t He?
Counsellor, Almighty God,
Isn’t He? Isn’t He?
Isn’t He? Isn’t He?

Yes You are beautiful,
Beautiful, yes You are!
Prince of peace, Son of God,
Yes You are!

Yes You are wonderful,
Wonderful, yes You are!
Counsellor, Almighty God,
Yes You are, yes You are,
Yes you are, yes you are!

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Offertory:

Come, Ye Thankful People, Come

Come, ye thankful people, come,
raise the song of harvest-home!
all is safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied:
come to God’s own temple, come,
raise the song of harvest-home!

All the world is God’s own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come,
and shall take the harvest home;
from his field shall in that day
all offences purge away;
give His angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in His garner evermore.

Even so, Lord, quickly come
to thy final harvest-home!
Gather thou thy people in,
free from sorrow, free from sin;
there for ever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest-home.

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